

# Student Enrollment Forms

Canon-McMillan  
School District



Commitment to Excellence

\*An enrollment can include either a new enrollment or a re-enrollment.

## STUDENT INFORMATION (Please Print)

### CMSD Personnel ONLY:

Last Name: \_\_\_\_\_ First name: \_\_\_\_\_

Student ID#: \_\_\_\_\_

Middle Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School Year: \_\_\_\_\_

Gender:  Male  Female Grade: \_\_\_\_\_

Grade: \_\_\_\_\_

School: \_\_\_\_\_

Ethnicity/Race: Is student Hispanic or Latino?  Yes  No  
 Asian  Black or African American  White  American Indian or Alaska Native  
 Native Hawaiian/Other Pacific Islander  Multiracial (if checking multiracial, please choose at least two ethnicities)

Special Ed. Student

ESL/ELL

## RESIDENCY

• Home Address (House #, Street Name): \_\_\_\_\_ Apt #: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home address and mailing address are the same?  Yes  No (if yes, do not fill out mailing address)

• Mailing Address \_\_\_\_\_ Apt #: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

The following information will be used for automated messages from the school/district:

• Primary Phone:  Home  Cell \_\_\_\_\_

• Primary email address(es): \_\_\_\_\_

### Child resides with:

Both Parents  Mother only  Mother & Stepfather  Father only  Father & Stepmother  Guardian(s)  
 Relative(s)  Foster Parent(s)  Student is court emancipated

### Parents are:

Married & reside together  Divorced  Separated  Remarried  Single  Never married  Widowed

## PIMS INFORMATION The Pennsylvania Information Management System (PIMS) requires that public schools collect and report data pertaining to birth and state /country entry

Date child most recently entered PA (if never left PA then enter date of birth): \_\_\_\_\_

Month/year student initially started school: \_\_\_\_\_ In what state? \_\_\_\_\_ Month/year student started 9<sup>th</sup> grade: \_\_\_\_\_

Is the student's parent/guardian an active duty member of a branch of the armed forces (Army, Navy, Air Force, Marine Corp, Coast Guard) including full time National Guard?  Yes  No

## SERVICES

Does or has your child receive(d) any of the following services (check all that apply)?

Has current IEP  Yes  No Has had an IEP in the past  Yes  No 504/Chapter 15 Agreement  Yes  No

Hearing  Vision  Speech  ESL/ELL Other: \_\_\_\_\_

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Student Last Name: _____	Student First Name: _____
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**CONTACT INFORMATION**

**If the student resides at the home address with one or both parents:**

- Mother's Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

- Father's Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**If the student resides at the home address with guardian/foster parent:**

- Guardian's Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Relationship to student: \_\_\_\_\_ Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Non-Custodial Parent Information** If student resides with only one parent, please list non-custodial parent information. Non-custodial parent will be included in school database and will receive progress/report cards, etc.

Relationship Type (please check one):  Mother  Father  Other \_\_\_\_\_

- Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

**SCHOOL INFORMATION**

My child has not previously been enrolled in school.  My child has previously attended a Canon-McMillan school(s).

My child has attended a non-Canon-McMillan school.

Previous School Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address of school : \_\_\_\_\_ Fax: \_\_\_\_\_

Grade level at time of attendance: \_\_\_\_\_ Dates attended: \_\_\_\_\_

**Please list the names and dates of birth of siblings in your household, grades PreK-12 (attending either a public or nonpublic school):**

Name	Date of Birth	Name	Date of Birth

**I certify that the information that I have provided for enrollment into the Canon-McMillan School District is correct.**

Parent/Guardian signature: \_\_\_\_\_ Relationship to student: \_\_\_\_\_ Date: \_\_\_\_\_

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## Residency Articulation

Your responses to these questions will help staff determine what residency documents are necessary for enrollment of your child.

Student's name: \_\_\_\_\_

Person completing form: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

In what type of setting is the student living now? (Check one of the boxes below)

SECTION A	SECTION B
<p><input type="checkbox"/> In an emergency or transitional shelter</p> <p><input type="checkbox"/> Sharing the housing of other persons due to loss of housing, economic hardship, or life changing event</p> <p><input type="checkbox"/> In a motel, hotel, campsites, or cars due to a lack of alternative adequate accommodations</p> <p><input type="checkbox"/> In a park, public spaces, abandoned building, substandard housing, bus or train stations, or similar settings</p> <p><input type="checkbox"/> Other places not designed for, or ordinarily used as, a regular sleeping accommodations for human beings</p> <p>CONTINUE completing this page.</p>	<p><input type="checkbox"/> None of the choices in Section A apply.</p> <p>If you checked this section, <b>you do not need</b> to complete the remainder of this page.</p>

Contact number for person completing the form: \_\_\_\_\_

Address where the student is currently living: \_\_\_\_\_

The student is living with (check all that apply):

- |   |  |                          |
|---|--|--------------------------|
| <input type="checkbox"/> Parent(s) or legal guardian            | <input type="checkbox"/> Siblings: under 5 | <input type="checkbox"/> |
| <input type="checkbox"/> Relative, friend(s), or other adult(s) | school age (5-18)                          | <input type="checkbox"/> |
| <input type="checkbox"/> Alone                                  | over 18                                    | <input type="checkbox"/> |
| <input type="checkbox"/> Other: _____                           |  |                          |

School last attended by child: \_\_\_\_\_

Address of school: \_\_\_\_\_

Telephone number of school: \_\_\_\_\_

Contact person at school (if known): \_\_\_\_\_

Does the student have an IEP or a Chapter 15/504 agreement?

NO  YES Please explain: \_\_\_\_\_

~~~~~  
**CMSD Office Use Only :** Intake by \_\_\_\_\_  
 Notified District Homeless Liaison  Food Service  Building Office

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## PARENTAL REGISTRATION STATEMENT (ACT 26)

Student name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Pennsylvania School Code § 13-1304-A states in part "Prior to admission to any school entity, the parent, guardian or any other person having control or charge of a student shall, upon registration, provide a sworn statement of affirmation stating whether the pupil was previously suspended or expelled from any public or private school of this Commonwealth or any other state for an act or offense involving weapons, alcohol or drugs, or for the willful infliction of injury to another person or any act of violence committed on school property".

### Please complete the following:

I hereby swear or affirm that my child  **was**  **was not** previously suspended or expelled from any public or private school of this Commonwealth or any other state for an act or offense involving weapons, alcohol or drugs, or for the willful infliction of injury to another person or for any act of violence committed on school property. I make this statement to the penalties of 24 P.S. § 13-1304-A(b) and 18 Pa.C.S.A. § 4904, relating to an unsworn falsification to authorities, and the facts contained herein are true and correct to the best of my knowledge, information and belief.

### If this student has been suspended or expelled from another school, please complete:

Name of the school from which student was suspended or expelled: \_\_\_\_\_

Dates of suspension or expulsion; \_\_\_\_\_

*(Please provide additional schools and dates of expulsion or suspension on back of this sheet)*

Reason for suspension or expulsion: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of School Personnel Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**Any willful false statement made above shall be a misdemeanor of the third degree.  
This form shall be maintained as part of the student's disciplinary record.**

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## AUTHORIZATION FOR RELEASE OF RECORDS

Student's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Previous agency or school district name: \_\_\_\_\_

Address: \_\_\_\_\_ Fax: \_\_\_\_\_

I authorize the release of records concerning my child, as indicated below, to the Canon-McMillan School District.

Parent/Guardian name (please print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Staff Witness: \_\_\_\_\_ Date: \_\_\_\_\_

### Special Education

- This student **is** a current or former special education student.       This student is **NOT** a special education student.
- Please forward **all** Special Education documentation/IEP information directly to the Canon-McMillan Special Education department (fax: **724.746.9604**)

### Specific Information to be released

- No limitations, **all** of the student's education records including attendance records, disciplinary records, health records and verbal communications
- Health records and immunizations required by law       Transcript and report cards  
 Signed withdrawal with grades       Standardized test scores (PSSA, SAT, ACT, etc.)

### Please forward records/information to the following location:

**Canon-McMillan School District**  
1 N Jefferson Ave, Canonsburg, PA 15317  
Phone: 724-746-2940  
Fax: 724-746-9184

**Canon-McMillan High School**  
314 Elm St Ext, Canonsburg, PA 15317  
Phone: 724-873-5166  
Fax: 724-873-5173

**Canonsburg Middle School**  
25 E College St, Canonsburg, PA 15317  
Phone: 724-745-9030  
Fax: 724-873-5230

**Cecil Intermediate School**  
3676 Millers Run Road, McDonald, PA 15057  
Phone: 724-745-2323  
Fax: 724-873-5227

**North Strabane Intermediate School**  
20 Giffin Drive, Canonsburg, PA 15317  
Phone: 724-873-5252  
Fax: 724-873-5216

**Borland Manor Elementary School**  
30 Giffin Drive, Canonsburg, PA 15317  
Phone: 724-745-2700  
Fax: 724-873-5190

**Hills-Hendersonville Elementary School**  
50 Mayview Road, Canonsburg, PA 15317  
Phone: 724-745-8390  
Fax: 724-873-5226

**Muse Elementary School**  
Box 430, 40 Muse School St, Muse, PA 15350  
Phone: 724-745-9014  
Fax: 724-873-5233

**South Central Elementary School**  
230 South Central Ave, Canonsburg, PA 15317  
Phone: 724-745-4475  
Fax: 724-873-5228

**Wylandville Elementary School**  
1254 Rt. 519, Eighty-Four, PA 15330  
Phone: 724-222-2507  
Fax: 724-225-5971

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## HOME LANGUAGE SURVEY

The Office of Civil Rights (OCR) requires that school districts/charter schools identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for the identification.

Student's Name: \_\_\_\_\_

What is/was the student's first language? \_\_\_\_\_

Does the student speak a language(s) other than English? (*Does not include languages learned in school*)  Yes  No

If yes, specify the language(s): \_\_\_\_\_

What language(s) is/are spoken in your home (home language)? \_\_\_\_\_

Was the student born in the United States?  Yes  No

Has the student attended any other school in the United States during his/her lifetime?  Yes  No

| Name of School | State | Dates Attended |
|----------------|-------|----------------|
|                |       |                |
|                |       |                |
|                |       |                |

In what language would you prefer to have district communications (language of correspondence)? \_\_\_\_\_

Person (if other than parent/guardian) completing this form: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

*\*The school district/charter school has the responsibility under federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/charter school in the future.*

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## HEALTH SURVEY

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  Male  Female

Phone: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Physician's name: \_\_\_\_\_ Phone: \_\_\_\_\_ Date of last exam: \_\_\_\_\_

Dentist's name: \_\_\_\_\_ Phone: \_\_\_\_\_ Date of last exam: \_\_\_\_\_

### Part I: Student Health Status (please use back of form if needed)

**Health History** (complete the checklist by indicating any past or present conditions and explain below)

- |                                           |                                                 |                                                     |                                                             |
|-------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> ADD/ADHD         | <input type="checkbox"/> Depression             | <input type="checkbox"/> Hospitalizations/surgeries | <input type="checkbox"/> Seizures, tics or tremors          |
| <input type="checkbox"/> Arthritis/joints | <input type="checkbox"/> Developmental delays   | <input type="checkbox"/> Learning problems          | <input type="checkbox"/> Serious illnesses                  |
| <input type="checkbox"/> Asthma           | <input type="checkbox"/> Diabetes               | <input type="checkbox"/> Menstrual problems         | <input type="checkbox"/> Skin problems                      |
| <input type="checkbox"/> Autism           | <input type="checkbox"/> Fainting               | <input type="checkbox"/> Mental health issues       | <input type="checkbox"/> Stomach problems                   |
| <input type="checkbox"/> Birth defects    | <input type="checkbox"/> Head injury/concussion | <input type="checkbox"/> Migraines                  | <input type="checkbox"/> Surgeries                          |
| <input type="checkbox"/> Blood disorder   | <input type="checkbox"/> Hearing problems       | <input type="checkbox"/> Nose bleeds                | <input type="checkbox"/> Urinary problems                   |
| <input type="checkbox"/> Bowel problems   | <input type="checkbox"/> Heart problems         | <input type="checkbox"/> Physical limitations       | <input type="checkbox"/> Vision problems (glasses/contacts) |
| <input type="checkbox"/> Cancer           | <input type="checkbox"/> Hepatitis              | <input type="checkbox"/> Relationship issues        | <input type="checkbox"/> Other                              |

Explain: \_\_\_\_\_

**Allergies**  YES (indicate below)  No known allergies

|                                        | Name/Type | Reaction | Treatment |
|----------------------------------------|-----------|----------|-----------|
| <input type="checkbox"/> Medication    | _____     | _____    | _____     |
| <input type="checkbox"/> Environmental | _____     | _____    | _____     |
| <input type="checkbox"/> Food          | _____     | _____    | _____     |
| <input type="checkbox"/> Insects       | _____     | _____    | _____     |
| <input type="checkbox"/> Other         | _____     | _____    | _____     |

### Part II: Medications (please use back of form if needed)

My child has asthma  Mild  Moderate  Severe Inhaler prescribed?  Yes  No

My child has allergies  Mild  Moderate  Severe EpiPen prescribed?  Yes  No

My child is diabetic  Insulin dependent  Non-insulin dependent Is glucometer and/or care needed at school?  Yes  No

My child has a seizure disorder Describe type and medications taken: \_\_\_\_\_

Does your child take any prescribed or over the counter medications?  Yes  No

If yes, list dosage, frequency and reason: \_\_\_\_\_

### Part III: Consents and Signature

- I understand that, to provide the safest possible environment and most complete educational program for my child, the school needs to be informed of *any* health or medical conditions that may affect my child's school day or impact their learning.
- I understand that medications of any kind are **not** allowed on school grounds without the proper medical authorization on file. If my child needs medication administered during the day, I will complete a separate authorization form and file it with the school nurse.
- I understand that for the safety of my child, or to provide for their educational program, the school nurse may need to share information with appropriate school staff. This will be done in a confidential manner. If I *do not* wish the information contained on this form to be shared, I will make my request in writing and file it with the school nurse.

By my signature, I verify that the information provided on this form is true and correct to the best of my knowledge.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## IMMUNIZATIONS

(Free immunizations available at the PA Dept of Health Immunization Clinic – 724.223.4540)

- The PA Department of Health is changing school immunization regulations beginning August 2017. The regulations are intended to ensure that children attending school in the Commonwealth are adequately protected against potential outbreaks of vaccine preventable diseases. PA school immunization requirements can be found in 28 PA Code CH23 or [www.dontwaitvaccinate.pa.gov](http://www.dontwaitvaccinate.pa.gov).
- Starting with the 2017-2018 school year, the provisional period for students not having all immunizations completed is five days from the first day of school.** Parents **must** provide a written plan from their doctor if they cannot receive the necessary vaccines in that time frame. Students can be excluded from school if the plan is not followed or if immunizations are incomplete within the provisional time frame.

| Immunizations Required for Children in ALL Grades (K-12):                                                                                                                           | Children in 7 <sup>th</sup> through 12 <sup>th</sup> Grade <i>ADDITIONAL</i> Immunization Requirements:                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>4 doses of tetanus, diphtheria and acellular pertussis* (1 dose on or after the 4<sup>th</sup> birthday)</li> </ul>                          | <ul style="list-style-type: none"> <li>2 doses meningococcal conjugate vaccine (MCV)</li> </ul>                                                                    |
| <ul style="list-style-type: none"> <li>4 doses of polio (4<sup>th</sup> dose on or after the 4<sup>th</sup> birthday and at least 6 months after previous dose is given)</li> </ul> | <ul style="list-style-type: none"> <li>○ First dose is given at 11-15 years of age; a second dose is required at 16 or entry into 12<sup>th</sup> grade</li> </ul> |
| <ul style="list-style-type: none"> <li>2 doses of measles, mumps and rubella**</li> </ul>                                                                                           | <ul style="list-style-type: none"> <li>○ If the dose was given at 16 years of age or older, only one dose is required</li> </ul>                                   |
| <ul style="list-style-type: none"> <li>3 doses of hepatitis B</li> </ul>                                                                                                            | <ul style="list-style-type: none"> <li>● 1 dose of tetanus, diphtheria, acellular pertussis (Tdap)</li> </ul>                                                      |
| <ul style="list-style-type: none"> <li>2 doses of varicella (chickenpox)</li> </ul>                                                                                                 |                                                                                                                                                                    |
| *Usually given as DTap or DTP or DT or Td                                                                                                                                           |                                                                                                                                                                    |
| **Usually given as MMR                                                                                                                                                              |                                                                                                                                                                    |

### Exemptions to the school laws for immunizations are:

- Medical reasons
- Religious beliefs
- Philosophical/strong moral or ethical conviction

If a student will NOT be receiving immunizations due to an exemption listed above, a written, signed and dated statement must be submitted to the school nurse.

### PRESENT UPON REGISTRATION:

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Parent or guardian \_\_\_\_\_

Telephone \_\_\_\_\_

Race/ethnicity:  White  Black  Asian or Pacific Islander  American Indian or Alaskan Native

Hispanic origin:  Yes  No

Please circle present grade. K 1 2 3 4 5 6 7 8 9 10 11 12 Other \_\_\_\_\_

### PENNSYLVANIA DEPARTMENT OF HEALTH – CERTIFICATE OF IMMUNIZATION

| VACCINE<br>Circle appropriate item                                | Enter month, day, and year when immunization doses listed below were given. |       |                                                    |       |       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------|-------|----------------------------------------------------|-------|-------|
| Diphtheria, tetanus and acellular pertussis (DTaP, DTP, Td or DT) | 1 / /                                                                       | 2 / / | 3 / /                                              | 4 / / | 5 / / |
| Tetanus, diphtheria and acellular pertussis (Tdap)                | 1 / /                                                                       | 2 / / | 3 / /                                              | 4 / / | 5 / / |
| Polio (OPV or IPV)                                                | 1 / /                                                                       | 2 / / | 3 / /                                              | 4 / / | 5 / / |
| Hepatitis B                                                       | 1 / /                                                                       | 2 / / | 3 / /                                              | 4 / / | 5 / / |
| Measles - mumps - rubella (MMR)                                   | 1 / /                                                                       | 2 / / | or Measles serology Date _____ Titer _____         |       |       |
| Varicella (vaccine or disease)                                    | 1 / /                                                                       | 2 / / | Rubella serology Date _____ Titer _____            |       |       |
| Meningococcal (MCV)                                               | 1 / /                                                                       | 2 / / |                                                    |       |       |
| Other                                                             | 1 / /                                                                       | 2 / / | Mumps disease diagnosed by a physician: Date _____ |       |       |

Physician's signature: \_\_\_\_\_ Date: \_\_\_\_\_